| iice Auui | ess: 5417 Pe   | ck Rd. Arc               | adia, CA 910 | )06             |           |                |          |                   |                                    |                  |
|-----------|--|--------------------------|--------------|-----------------|-----------|----------------|----------|-------------------|------------------------------------|------------------|
| elephone  | (626) 258-4  | 074 / (626)              | 258-4079     |                 |           |                |          |                   |                                    |                  |
|           |  |                          |              |                 |           |                |          | 1st P             | eriod                              |                  |
|           |  |                          |              | CLAS!           | SSCHE     | DUL            | E        |                   |                                    |                  |
|           | S  | AN D                     | EGO          | APPF            | RENTIC    | CESHI          | P STU    | DENT              | S                                  |                  |
|           |  |                          | AT THE S     | AN BERN         | NARDINO 1 | ΓRAINING       | G CENTER |                   |                                    |                  |
|           |  |                          | ww           | <u>/w.cm</u>    | scappre   | <u>entice.</u> | .org     |                   |                                    |                  |
|           | 1001   | FIONI: 40                | COZ VEDE     | FRACRIT         | DANCH D   | DAD CAN        | DEDNIADE | NINO CA C         | 2407                               |                  |
|           | LOCA   | 110N: 180                | DD/ VEKU     | <u>EIVIUN I</u> | RANCH RO  | DAU SAN        | DEKINAKL | JINO CA S         | <u> 24U/</u>                       |                  |
|           | 18697 VEI  | RDEMON <sup>-</sup>      | ΓRANCH F     | ROAD            |           |                |          | TIN               | ∣<br>∕IE:                          |                  |
|           | SAN BERN   | IARDINO                  | CA 92407     |                 |           |                |          | START:            | 6:00 AM                            |                  |
|           |  |                          |              |                 |           |                | LUNCH:   | 10:00 AM          |                                    |                  |
|           | 1st Period   |                          |              |                 |           |                |          | END:              | 2:30 PM                            |                  |
|           | Fa   | ıll                      |              | <u>S</u>        | SEMESTE   | <u> </u>       |          | 20                | 25                                 |                  |
|           | Week 1   |                          |              |                 |           |                |          |                   | Week 2                             |                  |
| Ju        | l <mark>ly 21, 202</mark>                            | 25                       |              |                 |           |                |          | Oct               | ober 6, 2                          | 025              |
|           |  |                          |              |                 |           |                |          |                   | ,                                  |                  |
|           | ly 22, 202   | .5                       |              |                 |           |                |          | Oct               | ober 7, 2                          | 025              |
| Ju        |  |                          |              |                 |           |                |          |                   |                                    | <mark>025</mark> |
|           | ly 23, 202   | .5                       |              |                 |           |                |          | Oct               | ober 8, 2                          |                  |
| Ju        | ly 23, 202   |                          |              |                 |           |                |          |                   |                                    | 025              |
| Ju        |  |                          |              |                 |           |                |          |                   | ober 8, 2<br>ober 9, 2             | <mark>025</mark> |
| Ju<br>Ju  | ly 23, 202   | <u>!</u> 5               |              |                 |           |                |          | Oct               |                                    |                  |
| Ju<br>Ju  | ly 23, 202<br>ly 24, 202<br>ly 25, 202               | 25                       |              |                 |           |                |          | Oct               | ober 9, 2<br>ober 10, 2            | 2025             |
| Ju<br>Ju  | lly 23, 202<br>lly 24, 202<br>lly 25, 202            | 25<br>25<br>NCE IS N     |              |                 | MUST BR   |                |          | Octo Octo         | ober 9, 2<br>ober 10, 2<br>ND LUNC | 2025             |
| Ju<br>Ju  | ily 23, 202<br>ily 24, 202<br>ily 25, 202<br>TTENDAI | 25<br>NCE IS N<br>MUST E | BRING 1      | THIS SC         | MUST BR   | TO VE          | RIFY RE  | Octo Octo OCLS AN | ober 9, 2<br>ober 10, 2<br>ND LUNC | 2025             |

| July 22, 2025  July 23, 2025  October 8, 20  July 24, 2025  October 9, 20  July 25, 2025  October 10, 20   | CLASS SCHEDULE  SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.CMSCapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM  2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 2025  July 23, 2025  October 7, 2025  July 24, 2025  October 9, 2025  | fice Add | ress: 5417 Pecl           | k Rd. Arca | adia, CA 910 | 006      |          |               |           |           |               |         |
|--|--|----------|---------------------------|------------|--------------|----------|----------|---------------|-----------|-----------|---------------|---------|
| CLASS SCHEDULE  SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.cmscapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM 2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 20  July 23, 2025  October 7, 20  July 24, 2025  October 9, 20  July 25, 2025  October 10, 20  | CLASS SCHEDULE  SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.cmscapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM  2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 2025  July 22, 2025  October 7, 2025  July 24, 2025  October 9, 2025  July 25, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  | elephone | : (626) 258-40            | 74 / (626) | 258-4079     |          |          |               |           |           |               |         |
| SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.cmscapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD TIME: SAN BERNARDINO CA 92407 START: 6:00 AM LUNCH: 10:00 AM-10:30 AM 2nd Period END: 2:30 PM  FALL SEMESTER 2025  Week 1 Week 2  July 21, 2025 October 6, 20  July 22, 2025 October 7, 20  July 23, 2025 October 8, 20  July 24, 2025 October 9, 20  July 25, 2025 October 10, 20  | SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.CMSCapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM  2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 2025  July 22, 2025  July 23, 2025  October 7, 2025  July 24, 2025  October 8, 2025  July 25, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              |          |          |               |           | 2nd P     | eriod         |         |
| SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.cmscapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD TIME: SAN BERNARDINO CA 92407 START: 6:00 AM LUNCH: 10:00 AM-10:30 AM 2nd Period END: 2:30 PM  FALL SEMESTER 2025  Week 1 Week 2  July 21, 2025 October 6, 20  July 22, 2025 October 7, 20  July 23, 2025 October 8, 20  July 24, 2025 October 9, 20  July 25, 2025 October 10, 20  | SAN DIEGO APPRENTICESHIP STUDENTS  AT THE SAN BERNARDINO TRAINING CENTER  WWW.CMSCapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM  2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 2025  July 22, 2025  July 23, 2025  October 7, 2025  July 24, 2025  October 8, 2025  July 25, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              |          |          |               |           |           |               |         |
| AT THE SAN BERNARDINO TRAINING CENTER  WWW.CMSCapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM END: 2:30 PM  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 20  July 22, 2025  October 7, 20  July 23, 2025  October 8, 20  July 24, 2025  October 9, 20  July 25, 2025  October 10, 20   | AT THE SAN BERNARDINO TRAINING CENTER  WWW.CMSCapprentice.org  LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407 START: 6:00 AM LUNCH: 10:00 AM-10:30 AM 2nd Period END: 2:30 PM  FALL SEMESTER 2025  Week 1  July 21, 2025 October 6, 2025  July 22, 2025 October 7, 2025  July 23, 2025 October 8, 2025  July 24, 2025 October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              | CLAS     | S SCH    | EDUL          | E         |           |               |         |
| LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407     18697 VERDEMONT RANCH ROAD   TIME:     SAN BERNARDINO CA 92407   START:   6:00 AM     LUNCH:   10:00 AM-10:30 AM     END:   2:30 PM     FALL   SEMESTER   2025     Week 1   Week 2     July 21, 2025   October 6, 20     July 22, 2025   October 7, 20     July 23, 2025   October 8, 20     July 24, 2025   October 9, 20     July 25, 2025   October 10, 20     July 26, 2025   October 10, 20     July 27, 2025   October 10, 20     July 28, 2025   October 10, 20     July 29, 2025   October 10, 20     July 20, 2025   October 20     July 2 | LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407  18697 VERDEMONT RANCH ROAD  18697 VERDEMONT RANCH ROAD  START: 6:00 AM  LUNCH: 10:00 AM-10:30 AM  END: 2:30 PM  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 2025  July 22, 2025  July 23, 2025  October 7, 2025  July 24, 2025  October 9, 2025  July 24, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   |          | SA                        | N D        | <b>EGO</b>   | APPF     | RENTI    | CESH          | IP STU    | DENT      | S             |         |
| LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407     18697 VERDEMONT RANCH ROAD   TIME:     SAN BERNARDINO CA 92407   START: 6:00 AM     LUNCH: 10:00 AM-10:30 AM     END: 2:30 PM     END: 2:30 PM     Week 1   Week 2     July 21, 2025   October 6, 20     July 22, 2025   October 7, 20     July 23, 2025   October 8, 20     July 24, 2025   October 9, 20     July 25, 2025   October 10, 20     July 26, 2025   October 10, 20     July 27, 2025   October 10, 20     July 28, 2025   October 10, 20     July 29, 2025   October 10, 20     July 20, 2025   October 10, 20     July 20, 2025   October 10, 20  | LOCATION: 18697 VERDEMONT RANCH ROAD SAN BERNARDINO CA 92407     18697 VERDEMONT RANCH ROAD   TIME:     SAN BERNARDINO CA 92407   START:   6:00 AM     LUNCH: 10:00 AM-10:30 AM     END: 2:30 PM     FALL   SEMESTER   2025     Week 1   Week 2     July 21, 2025   October 6, 2025     July 22, 2025   October 7, 2025     July 23, 2025   October 8, 2025     July 24, 2025   October 9, 2025     July 25, 2025   October 10, 2025     ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH     I!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            | AT THE S     | AN BERI  | NARDINO  | TRAININ       | G CENTER  |           |               |         |
| 18697 VERDEMONT RANCH ROAD   | 18697 VERDEMONT RANCH ROAD   |          |                           |            | ww           | /w.cm    | scappr   | <u>entice</u> | .org      |           |               |         |
| 18697 VERDEMONT RANCH ROAD   | 18697 VERDEMONT RANCH ROAD   |          |                           |            |              |          |          |               |           |           |               |         |
| SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM  2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 20  July 23, 2025  July 24, 2025  October 9, 20  July 25, 2025  October 9, 20  July 25, 2025  October 10, 20  | SAN BERNARDINO CA 92407    START:   6:00 AM     LUNCH:   10:00 AM-10:30 AM     END:   2:30 PM     END:   2:3 |          | LOCATI                    | ON: 180    | 597 VERD     | EMONT    | RANCH R  | OAD SAN       | BERNARD   | DINO CA S | <u>92407</u>  |         |
| SAN BERNARDINO CA 92407  LUNCH: 10:00 AM-10:30 AM  2nd Period  FALL  SEMESTER  2025  Week 1  Week 2  July 21, 2025  October 6, 20  July 23, 2025  July 24, 2025  October 9, 20  July 25, 2025  October 9, 20  July 25, 2025  October 10, 20  | SAN BERNARDINO CA 92407    START:   6:00 AM     LUNCH:   10:00 AM-10:30 AM     END:   2:30 PM     END:   2:3 |          | 40607:                    | DER 46:    | - DANG:: -   |          |          |               |           |           | <u> </u>      |         |
| LUNCH: 10:00 AM-10:30 AM   END: 2:30 PM  | LUNCH: 10:00 AM-10:30 AM   |          |                           |            |              | ROAD     |          |               |           |           |               |         |
| END: 2:30 PM   END: | ### FALL   SEMESTER   2025      Week 1   |          | SAIN DERINA               | ANDINO     | CA 92407     |          |          |               | LUNCH:    |           |               |         |
| Week 1   Week 2  | Week 1         Week 2           July 21, 2025         October 6, 2025           July 22, 2025         October 7, 2025           July 23, 2025         October 8, 2025           July 24, 2025         October 9, 2025           July 25, 2025         October 10, 2025           ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH         !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          | 2nd Period                |            |              |          |          |               |           |           |               |         |
| Week 1   Week 2  | Week 1         Week 2           July 21, 2025         October 6, 2025           July 22, 2025         October 7, 2025           July 23, 2025         October 8, 2025           July 24, 2025         October 9, 2025           July 25, 2025         October 10, 2025           ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH         !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              |          |          |               |           |           |               |         |
| July 21, 2025 October 6, 20  July 22, 2025 October 7, 20  July 23, 2025 October 8, 20  July 24, 2025 October 9, 20  July 25, 2025 October 10, 20   | July 21, 2025  July 22, 2025  July 23, 2025  July 24, 2025  July 25, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          | FAL                       | L          |              | <u> </u> | SEMEST ! | <u> </u>      |           | 20        | 25            |         |
| July 21, 2025 October 6, 20  July 22, 2025 October 7, 20  July 23, 2025 October 8, 20  July 24, 2025 October 9, 20  July 25, 2025 October 10, 20   | July 21, 2025       October 6, 2025         July 22, 2025       October 7, 2025         July 23, 2025       October 8, 2025         July 24, 2025       October 9, 2025         July 25, 2025       October 10, 2025         ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH         !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              |          |          |               |           |           |               |         |
| July 22, 2025  July 23, 2025  October 8, 20  July 24, 2025  October 9, 20  July 25, 2025  October 10, 20   | July 22, 2025  July 23, 2025  October 8, 2025  July 24, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   |          | Week 1                    |            |              |          |          |               |           |           | week 2        |         |
| July 22, 2025  July 23, 2025  October 8, 20  July 24, 2025  October 9, 20  July 25, 2025  October 10, 20   | July 22, 2025  July 23, 2025  October 8, 2025  July 24, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   | lı       | uly 21, 2025              |            |              |          |          |               |           | Oct       | ober 6. 2     | 025     |
| July 23, 2025  July 24, 2025  July 25, 2025  October 9, 20  October 10, 20   | July 23, 2025  July 24, 2025  October 9, 2025  July 25, 2025  October 10, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              |          |          |               |           |           |               |         |
| July 24, 2025 October 9, 20  July 25, 2025 October 10, 20  | July 24, 2025  July 25, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   | Ju       | <mark>ıly 22, 2025</mark> | <u> </u>   |              |          |          |               |           | Oct       | ober 7, 2     | 025     |
| July 24, 2025 October 9, 20  July 25, 2025 October 10, 20  | July 24, 2025  July 25, 2025  October 9, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH  !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   |          |                           |            |              |          |          |               |           |           |               |         |
| July 25, 2025 October 10, 20   | July 25, 2025  October 10, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  | Ju       | ıly 23, 2025              |            |              |          |          |               |           | Oct       | ober 8, 2     | 025     |
| July 25, 2025 October 10, 20   | July 25, 2025  October 10, 2025  ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          | .h. 24 2025               |            |              |          |          |               |           |           | ahar O. C     | 025     |
|  | ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   | Ju       | ily 24, 2025              |            |              |          |          |               |           | Oct       | ober 9, 2     | UZ5     |
|  | ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!   | ļı       | uly 25, 2025              |            |              |          |          |               |           | Octo      | ober 10. 2    | 025     |
| ATTENDANCE IS MANDATORY! - MUST BRING ALL YOUR TOOLS AND LUNCH   | !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          |                           |            |              |          |          |               |           |           |               |         |
| ALLEMANTE IS MANUALONI. MIGST BRING ALL TOOK TOOLS AND LONG  | !!YOU MUST BRING THIS SCHEDULE TO VERIFY REGISTRATION!!  |          | TTFNDAN                   | CF IS N    | ΙΔΝΠΔΤ       | ORYI - I | UUST RE  | ING AL        | I YOUR TO | ΩΟΙ S ΔΝ  | ןD ווואר<br>⊓ | H       |
| IIVOU MUST BRING THIS SCHEDULE TO VERIEV REGISTRATION!   |  |          |                           |            |              |          |          |               |           |           |               | <u></u> |
|  |  |          |                           |            |              |          |          |               |           |           |               |         |
|  |  |          |                           |            |              |          |          |               |           |           |               |         |

| outhern California Cement    |                      |                   |           |                 |          |           |                         |           |
|------------------------------|----------------------|-------------------|-----------|-----------------|----------|-----------|-------------------------|-----------|
| office Address: 5417 Peck Ro | · ·                  | .006              |           |                 |          |           |                         |           |
| elephone: (626) 258-4074 /   | (626) 258-4079       |                   |           |                 |          |           |                         |           |
|                              |                      |                   |           |                 |          | 3rd P     | eriod                   |           |
|                              |                      | CLAS:             | S SCHE    | DULE            | •        |           |                         |           |
| SAN                          | DIEGO                | APPF              | RENTIC    | CESHIE          | STU      | DENT      | S                       | ı         |
|                              | AT THE               | SAN BERN          | NARDINO 1 | <b>TRAINING</b> | CENTER   |           |                         |           |
|                              | w                    | ww.cm             | scappro   | entice.         | org      |           |                         |           |
| LOCATION                     | I. 10007 VEDI        | DENAGNIT          | DANCH D   | DAD CAN         | DEDALADE | NINO CA C | 2407                    |           |
| LOCATION                     | <u>l: 18697 VERI</u> | <u>DEIVION I</u>  | KANCH KO  | DAU SAN         | BEKNAKL  | JINO CA S | <u> </u>                |           |
| 18697 VERDEN                 | MONT RANCH           | ROAD              |           |                 |          | TIN       | <u> </u><br>ИЕ:         |           |
| SAN BERNARD                  |                      |                   |           |                 |          |           | 6:00 AM                 |           |
|                              |                      |                   |           |                 | LUNCH:   | 10:00 AM  | -10:30 AM               |           |
| <u>3rd Period</u>            |                      |                   |           |                 |          | END:      | 2:30 PM                 |           |
|                              |                      |                   |           |                 |          |           |                         |           |
| FALL                         |                      | <u>S</u>          | EMESTE    | <u>:R</u>       |          | 20        | 25                      |           |
| Week 1                       |                      |                   |           |                 |          |           | Week 2                  |           |
|                              |                      |                   |           |                 |          |           |                         |           |
| July 21, 2025                |                      |                   |           |                 |          | Oct       | ober 6, 2               | 025       |
| 1 1 22 2025                  |                      |                   |           |                 |          | 0.1       |                         | 005       |
| July 22, 2025                |                      |                   |           |                 |          | Oct       | ober 7, 2               | 025       |
| July 23, 2025                |                      |                   |           |                 |          | Oct       | ober 8, 2               | 025       |
|                              |                      |                   |           |                 |          |           |                         |           |
| July 24, 2025                |                      |                   |           |                 |          | Oct       | ober 9, 2               | 025       |
|                              |                      |                   |           |                 |          |           |                         |           |
| July 25, 2025                |                      |                   |           |                 |          | Oct       | <mark>ober 10, 2</mark> | 2025      |
|                              |                      |                   |           |                 |          |           |                         |           |
|                              | IS MANDAT            | <u> [ORY! - Ι</u> | MUST BR   | ING ALL         | YOUR TO  | OOLS AN   | ID LUNC                 | <u>:H</u> |
| ATTENDANCE                   | 13 IVIAIVA           |                   |           |                 | DIEV DE  | CICTDA    | TIONILL                 |           |
| ATTENDANCE !!YOU MU          |                      | THIS SC           | HEDULE    | : IO VEI        | KIFY KE  | GISTRA    | <u>IIION!!</u>          |           |
| !!YOU MU                     |                      |                   |           |                 |          |           |                         |           |

| nce Address                | s: 5417 Peck Rd                    | . Arcadia, CA 910 | 006               |               |             |           |                          |      |
|----------------------------|------------------------------------|-------------------|-------------------|---------------|-------------|-----------|--------------------------|------|
| elephone: (6               | 526) 258-4074 /                    | (626) 258-4079    |                   |               |             |           |                          |      |
|                            |                                    |                   |                   |               |             | 4th P     | eriod                    |      |
|                            |                                    |                   | CLASS             | SCHEDU        | LE          |           |                          |      |
|                            | SAN                                | DIEGO             | APPRE             | ENTICESH      | IIP STU     | DENT      | S                        |      |
|                            |                                    | AT THE S          | AN BERNA          | RDINO TRAINI  | NG CENTER   |           |                          |      |
|                            |                                    | ww                | /w.cms            | capprentic    | e.org       |           |                          |      |
|                            | LOCATION                           | . 40007.\/EDE     | ENACHT D          | ANCH DOAD CA  | AN DEDALADE | NAIO CA C | 2407                     |      |
|                            | LOCATION                           | : 1869/ VERL      | <u>DEMIONT RA</u> | ANCH ROAD SA  | AN BERNARL  | DINO CA S | <u> 1240 /</u>           |      |
| 18                         | B697 VERDEN                        | IONT RANCH I      | ROAD              |               |             | TIN       | ΛE:                      |      |
| SA                         | AN BERNARD                         | INO CA 92407      |                   |               |             | START:    | 6:00 AM                  |      |
|                            |                                    |                   |                   |               | LUNCH:      | 10:00 AM  | -10:30 AM                |      |
| <u>4tl</u>                 | <u>h Period</u>                    |                   |                   |               |             | END:      | 2:30 PM                  |      |
|                            | FALL                               |                   | <u>SE</u>         | <u>MESTER</u> |             | 20        | 25                       |      |
| <u>w</u>                   | /eek 1                             |                   |                   |               |             |           | Week 2                   |      |
| July                       | 28, 2025                           |                   |                   |               |             | Octo      | ober 13, 2               | 025  |
|                            |                                    |                   |                   |               |             |           |                          |      |
| July                       | 29, 2025                           |                   |                   |               |             | Oct       | <mark>ober 14, 2</mark>  | 025  |
|                            | 20 2025                            |                   |                   |               |             | Oct       | o <mark>ber 15, 2</mark> | 025  |
| July                       | 30, 2025                           |                   |                   |               |             |           |                          |      |
|                            |                                    |                   |                   |               |             | Oct       | her 16 2                 | በ25  |
|                            | 31, 2025                           |                   |                   |               |             | Oct       | <mark>ober 16, 2</mark>  | .025 |
| July                       |                                    |                   |                   |               |             |           | ober 16, 2<br>ober 17, 2 |      |
| July                       | 31, 2025                           |                   |                   |               |             |           |                          |      |
| July<br>Augu               | 31, 2025<br>sst 1, 2025            | IS MANDAT         | ORY! - M          | UST BRING A   | LL YOUR TO  | Octo      | ober 17, 2               | 025  |
| July<br>Augu<br><u>ATT</u> | 31, 2025<br>ist 1, 2025<br>ENDANCE |                   |                   | UST BRING A   |             | Octo      | ober 17, 2               | 025  |

|          | ress: 5417 P              | eck Rd. Arc      | adia, CA 910 | 006      |           |          |               |           |                          |                    |
|----------|---------------------------|------------------|--------------|----------|-----------|----------|---------------|-----------|--------------------------|--------------------|
| elephone | : (626) 258-4             | 4074 / (626)     | 258-4079     |          |           |          |               |           |                          |                    |
|          |                           |                  |              |          |           |          |               | 5th P     | eriod                    |                    |
|          |                           |                  |              | CLASS    | S SCHE    | DULI     | E             |           |                          |                    |
|          | S                         | AN D             | IEGO         | APPR     | RENTIC    | ESHI     | P STU         | DENT      | S                        |                    |
|          |                           |                  | AT THE S     | AN BERN  | NARDINO 1 | ΓRAINING | <b>CENTER</b> |           |                          |                    |
|          |                           |                  | ww           | /w.cm    | scappro   | entice.  | org           |           |                          |                    |
|          |                           |                  |              |          |           |          |               |           |                          |                    |
|          | LOCA                      | <u>TION: 18</u>  | 697 VERD     | EMONT    | RANCH RO  | DAD SAN  | BERNARD       | DINO CA 9 | <u> </u>                 |                    |
|          | 18697 VE                  | RDEMON'          | T RANCH F    | ROAD     |           |          |               | TIN       | /IE:                     |                    |
|          | SAN BERN                  | NARDINO          | CA 92407     |          |           |          |               | START:    | 6:00 AM                  |                    |
|          |                           |                  |              |          |           |          | LUNCH:        | 10:00 AM- | 10:30 AM                 |                    |
|          | 5th Period                | <u>[</u>         |              |          |           |          |               | END:      | 2:30 PM                  |                    |
|          | FA                        | LL               |              | <u>s</u> | EMESTE    | <u> </u> |               | 20        | 25                       |                    |
|          | Week 1                    |                  |              |          |           |          |               |           | Week 2                   |                    |
| lı       | aly 28, 202               | 25               |              |          |           |          |               | Octo      | ober 13, 2               | 025                |
|          |                           |                  |              |          |           |          |               |           |                          |                    |
| Ju       | <mark>ıly 29, 202</mark>  | 25               |              |          |           |          |               | Octo      | <mark>ober 14, 2</mark>  | 2025               |
|          | uly 30, 202               | 2 <mark>5</mark> |              |          |           |          |               | Octo      | o <mark>ber 15, 2</mark> | 2025               |
| Ju       |                           |                  |              |          |           |          |               | Oct       | ober 16, 2               | 025                |
|          | ıly 31 202                | 25               |              |          |           |          |               | 000       | 2001 ±0, 2               |                    |
|          | uly 31, 202               | 25               |              |          |           |          |               |           |                          |                    |
| Ju       | uly 31, 202<br>gust 1, 20 |                  |              |          |           |          |               | Octo      | ober 17, 2               | 2 <mark>025</mark> |
| Ju<br>Au | gust 1, 20                | 25               |              |          |           |          |               |           |                          |                    |
| Ju<br>Au | gust 1, 20                | 25               | /ANDAT       | ORY! - I | MUST BR   | ING ALL  | YOUR TO       |           |                          |                    |
| Ju<br>Au | igust 1, 20               | NCE IS N         |              |          | MUST BR   |          |               | OOLS AN   | ID LUNC                  |                    |

|                                 | Rd. Arcadia, CA 9 | 1006         |               |           |           |                          |          |
|---------------------------------|-------------------|--------------|---------------|-----------|-----------|--------------------------|----------|
| lephone: (626) 258-4074         |                   |              |               |           |           |                          |          |
| (020, 200 107                   | , (020, 200 1070  |              |               |           | C+h D     | eriod                    |          |
|                                 |                   |              |               |           | oth P     | eriou                    |          |
|                                 |                   | CLAS         | S SCHEDU      | LE        |           |                          |          |
| SAI                             | N DIEGO           | APP          | RENTICESH     | HIP STU   | DENT      | S                        |          |
|                                 | AT THE            | SAN BER      | NARDINO TRAIN | NG CENTER |           |                          |          |
|                                 | w                 | <u>ww.cm</u> | scapprentic   | e.org     |           |                          |          |
| LOCATIO                         | N: 18697 VER      | DEMONT       | RANCH ROAD SA | N BERNARI | DINO CA 9 | 92407                    |          |
|                                 |                   |              |               |           |           |                          |          |
| 18697 VERDE                     | MONT RANCH        | ROAD         |               |           | TIN       | ME:                      |          |
| SAN BERNAR                      | DINO CA 9240      | 7            |               |           | START:    | 6:00 AM                  |          |
|                                 |                   |              |               | LUNCH:    | 10:00 AM  | -10:30 AM                |          |
| <u>6th Period</u>               |                   |              |               |           | END:      | 2:30 PM                  |          |
|                                 |                   |              |               |           |           |                          |          |
| FALL                            |                   | (            | SEMESTER      |           | 20        | 25                       |          |
| Week 1                          |                   |              |               |           |           | Week 2                   |          |
| WCCK I                          |                   |              |               |           |           | WCCR 2                   |          |
| July 28, 2025                   |                   |              |               |           | Oct       | <mark>ober 13, 2</mark>  | 025      |
|                                 |                   |              |               |           | _         |                          |          |
| July 29, 2025                   |                   |              |               |           | Oct       | <mark>ober 14, 2</mark>  | 2025     |
| July 30, 2025                   |                   |              |               |           | Oct       | o <mark>ber 15, 2</mark> | 2025     |
|                                 |                   |              |               |           |           | 146.5                    | 005      |
| 1 1 24 2025                     |                   |              |               |           | Oct       | <mark>ober 16, 2</mark>  | .025     |
| July 31, 2025                   |                   |              |               |           | Oct       | ober 17, 2               | 2025     |
| July 31, 2025<br>August 1, 2025 |                   |              |               |           | Octi      | 0.00. 17, 1              |          |
|                                 |                   |              |               |           |           |                          |          |
| August 1, 2025                  | E IS MANDA        | TORY! -      | MUST BRING A  | LL YOUR T |           |                          | <u>Н</u> |
| August 1, 2025  ATTENDANC       |                   |              | MUST BRING A  |           | OOLS AN   | ND LUNC                  | <u>H</u> |